

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <b>12359</b>	2. Fiscal Year Covered From: <b>1 / 1 / 2004 Through: 12 / 31 / 2004</b>
3. Name and address of person filing.  Name <b>Mark A Smith</b>  P.O. Box, Bldg., Room No., if any <b>N/A</b>  Street <b>6004 Malcolm Dr.</b>  City <b>San Diego</b>  State <b>California</b> ZIP Code + 4 <b>92115</b>	4. Name, file number, and address of labor organization.  Name <b>Sheet Metal Workers Local 206</b>  Labor Organization File Number <b>026-049</b>  P.O. Box, Building and Room Number, if any <b>N/A</b>  Street <b>4594 Mission Gorge Place</b>  City <b>San Diego</b>  State <b>California</b> ZIP Code + 4 <b>92120-4106</b>
5. Position in labor organization. <b>Recording Secretary</b>	

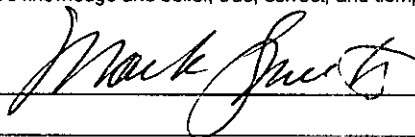
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.          7.b. Amount.

### Signature

**15. Signature and verification.** The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed



On

**8/14/2005**

Date

**619-286-1793**

Telephone Number

Name of Person Filing Mark Smith	F e Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name Sheet Metal JATC of San Diego</p> <p>Trade Name, if any: Sheet Metal Workers</p> <p>P.O. Box, Bldg., Room No., if any N/A</p> <p>Street 4596 Mission Gorge Place</p> <p>City San Diego</p> <p>State California ZIP Code + 4 92120-4106</p>	<p>9. Business deals with:</p> <p><input type="checkbox"/> a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name Sheet Metal JATC of San Diego</p> <p>Trade Name, if any: Sheet Metal Workers</p> <p>P.O. Box, Bldg., Room No., if any N/A</p> <p>Street 4596 Mission Gorge Place</p> <p>City San Diego</p> <p>State California ZIP Code + 4 92120-4106</p>	<p>11.a. Nature of such dealing.</p> <p>ITI Regional Apprenticeship Contest</p>
	<p>11.b. Approximate dollar value of such dealing. \$597</p>
	<p>12.a. Nature of interest held or income received.</p> <p>Lodging, Food, Travel</p>
	<p>12.b. Amount. \$597</p>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p>
<p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p>	<p>14.b. Amount of payment.</p>

Name of Person Filing Mark Smith	File Number U-
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**Part B Continuation Page**

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**Part B Continuation Page**

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## Part B Continuation Page

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	<b>11.b. Approximate dollar value of such dealing.</b> \$861
	<b>12.a. Nature of interest held or income received.</b>  Lodging, Food, Travel  <b>12.b. Amount.</b> \$861

## Part B Continuation Page

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<b>10. If 9.b. or 9.c. is checked give trust or employer's name.</b>  Name Sheet Metal JATC of San Diego  Trade Name, if any: Sheet Metal Workers  P.O. Box, Bldg., Room No., if any N/A  Street 4596 Mission Gorge Place  City San Diego  State California ZIP Code + 4 92120-4106	<b>11.a. Nature of such dealing.</b> California Apprenticeship Council Quarterly Meeting
	<b>11.b. Approximate dollar value of such dealing.</b> \$575
	<b>12.a. Nature of interest held or income received.</b> Lodging, Food, Travel          <b>12.b. Amount.</b> \$575